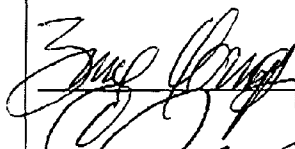
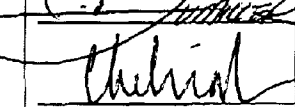
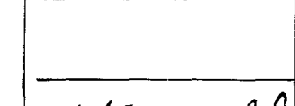
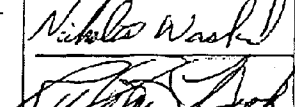
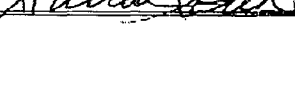


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|---|------------------------|---|--|--|--|--|--|--|----------------------|---------------|---|--|--|--|----------------------|---------------|---|
| DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION | | | | | Attorney's Docket No. 200-1767 | | | | | | | | | | | | |
| <p>As a below named inventor, I hereby declare: My residence, post office address and citizenship are as stated below next to my name;</p> <p>I verily believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that is claimed and for which a patent is sought on the invention entitled</p> <p>DYNAMIC CARGO HOOKS FOR AUTOMOTIVE VEHICLES</p> <p>the specification of which is attached hereto.</p> <p>I have reviewed and understand the contents of the specification identified above, including the claims.</p> <p>I acknowledge my duty to disclose information of which I am aware that is material to the examination of this application in accordance with Section 1.56(a), Title 37 of the Code of Federal Regulations; and as to application for patents or inventor's certificate on the invention filed in any country foreign to the United States of America, prior to this application by me or my legal representatives or assigns,</p> <p style="margin-left: 40px;">[x] no such applications have been filed, or</p> <p style="margin-left: 40px;">[] such applications have been filed as follows:</p> <p style="margin-left: 40px;">[] I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below</p> | | | | | | | | | | | | | | | | | |
| COUNTRY | APPLICATION NO. | DATE OF FILING (month, day, year) | DATE OF ISSUE (month, day, year) | PRIORITY CLAIMED UNDER 35 USC 119 | <input type="checkbox"/> Additional provisional application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto. | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | |
| <p>I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application.</p> <table style="width: 100%; border: none;"><tr><td style="border-top: 1px solid black; width: 33%;"></td><td style="border-top: 1px solid black; width: 33%;"></td><td style="border-top: 1px solid black; width: 33%;"></td></tr><tr><td style="text-align: center; font-size: small;">(Application Number)</td><td style="text-align: center; font-size: small;">(Filing Date)</td><td style="text-align: center; font-size: small;">(Status - patented, pending, abandoned)</td></tr><tr><td style="border-top: 1px solid black; height: 20px;"></td><td style="border-top: 1px solid black; height: 20px;"></td><td style="border-top: 1px solid black; height: 20px;"></td></tr><tr><td style="text-align: center; font-size: small;">(Application Number)</td><td style="text-align: center; font-size: small;">(Filing Date)</td><td style="text-align: center; font-size: small;">(Status - patented, pending, abandoned)</td></tr></table> <p>POWER OF ATTORNEY: - I/we hereby appoint the following Practitioners: Customer No. 32994, Larry Miller - 29.417 as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office and all foreign Patent Offices.</p> | | | | | | | | | (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) | | | | (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) |
| | | | | | | | | | | | | | | | | | |
| (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| (Application Number) | (Filing Date) | (Status - patented, pending, abandoned) | | | | | | | | | | | | | | | |

Address all correspondence and telephone calls to: Customer No. 32994,

Larry Miller
Miller Lawgroup PLLC
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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| NAME AND MAILING ADDRESS OF INVENTOR: | RESIDENCE | CITIZENSHIP | SIGNATURE | DATE |
|--|-----------------------------|-------------|--|---------|
| Bruce Youngs 25798 Groveland Lane Novi, MI 48374 US | Novi, MI 48374 US | U.S.A |  | 6/23/03 |
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| Richard Beck 16752 abby circle northville, mi. 48167 US | northville, mi. 48167 US | U.S.A |  | 6-23-03 |

PATENT APPLICATION

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

Case Docket No. **200-1767**
Date: June 26, 2003

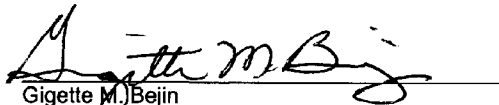
Sir:

Inventor(s):
Bruce Youngs
Curt Aumiller
Chelsia Lau
Nicholas Waskul
Richard Beck

For: **DYNAMIC CARGO HOOKS FOR AUTOMOTIVE VEHICLES**

The attorney or agent below has reviewed this application and its attachments and consents to electronic filing by the assignee.

Respectfully submitted:

A handwritten signature in black ink, appearing to read "Gigette M. Bejin", is written over a horizontal line.

Gigette M. Bejin
Attorney or Agent of Record
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: RICHARD BECK, ET AL.
For: DYNAMIC CARGO HOOKS FOR AUTOMOTIVE VEHICLES

Mail Stop PATENT APPLICATION

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

S I R:


INFORMATION DISCLOSURE STATEMENT

In accordance with 37 C.F.R. 1.56, the art listed on the attached form PTO-1449 includes, in the opinion of the undersigned, the closest art of which he is aware. Copies of the listed references are provided herewith. Since this Disclosure Statement is filed with the above-identified patent application, no filing fee is required.

The teachings of each of the cited patents are discussed in the Background of the above-identified application for Letters Patent.

Respectfully submitted,

Date: _____



Larry W. Miller, Reg. No. 29,417
Patent Attorney for Applicant
Miller Law Group, PLLC
25 Stevens Avenue
West Lawn, PA 19609
Phone: 610-670-9000

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|--|--|--|---|-----------------------------------|------|------------------------|-------|----------|-------------------------------|----------|-----|-----|----|
| Form PTO-1449 (REV. 8-83) | | U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE | | ATTY. DOCKET NO. 200-1767 | | SERIAL NO. | | | | | | | |
| INFORMATION DISCLOSURE CITATION | | | | APPLICANT Richard Beck, et al. | | | | | | | | | |
| | | | | FILING DATE | | GROUP | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER | | | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | | | | |
| | | 3 | 4 | 3 | 8 | 6 | 7 | 3 | 04/15/69 | Nelson | 410 | 118 | |
| | | 4 | 9 | 6 | 4 | 7 | 7 | 1 | 10/23/90 | Callihan | 410 | 118 | |
| | | 5 | 2 | 8 | 7 | 9 | 7 | 1 | 02/22/94 | Dorman | 211 | 12 | |
| | | 5 | 4 | 1 | 5 | 4 | 5 | 7 | 05/16/95 | Kifer | 297 | 188 | 04 |
| | | 5 | 7 | 6 | 9 | 2 | 9 | 4 | 06/23/98 | Heinz | 224 | 567 | |
| | | 6 | 0 | 3 | 0 | 1 | 6 | 0 | 02/29/00 | Moore | 410 | 118 | |
| | | 6 | 0 | 6 | 2 | 4 | 5 | 2 | 05/16/00 | Kauskey | 224 | 539 | |
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| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | |
| | | DOCUMENT NUMBER | | | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES NO | | | | |
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| OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) | | | | | | | | | | | | | |
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| EXAMINER | | | | | | DATE CONSIDERED | | | | | | | |
| <small>EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw a line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</small> | | | | | | | | | | | | | |